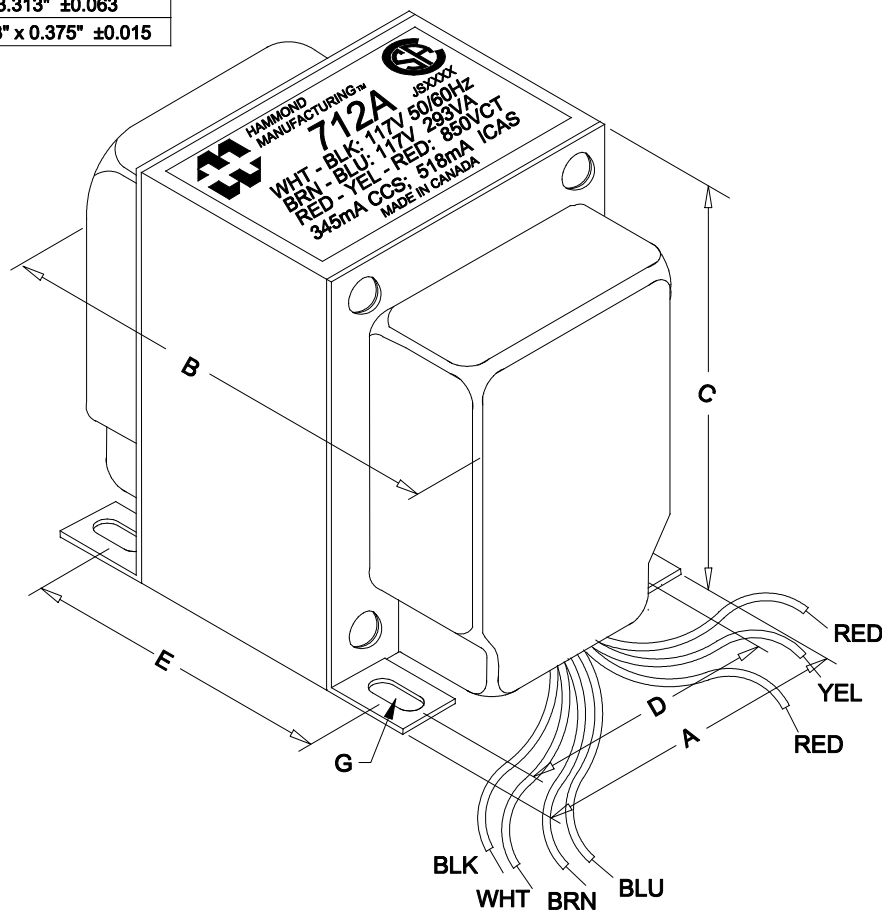
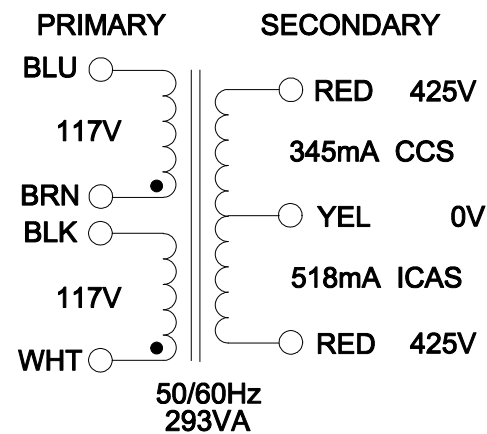


| DIMENSIONS: |                        |
|-------------|------------------------|
| A           | 3.750" ±0.063          |
| B           | 4.435" ±0.125          |
| C           | 4.530" ±0.063          |
| D           | 3.000" ±0.063          |
| E           | 3.313" ±0.063          |
| G           | 0.203" x 0.375" ±0.015 |



NOTE: ALL LEADS 9" OUT MIN.



FOR 117V: CONNECT WHT & BRN TOGETHER AND BLK & BLU TOGETHER  
 INPUT: WHT - BLK  
 FOR 234V: CONNECT BLK & BRN TOGETHER  
 INPUT: WHT - BLU

| ELECTRICAL DATA: |                                 |                     |      |
|------------------|---------------------------------|---------------------|------|
| TESTS            | CONDITIONS                      | ACCEPTANCE CRITERIA |      |
| I <sub>ex</sub>  | @ 117V, 60Hz, WHT - BLK         | 310mA               | Max. |
| Sec. N.L.V       | @ 117V, 60Hz, WHT - BLK         |                     |      |
|                  | BRN - BLU =                     | 117.0V              | ±2%  |
|                  | RED - RED =                     | 886.0V              | ±2%  |
|                  | RED - RED/YEL = RED/YEL - RED = | 443.0V              | ±2%  |
| DCR              | @ 20°C, WHT - BLK =             | 1.453 Ω             | ±20% |
|                  | @ 20°C, BRN - BLU =             | 1.709 Ω             | ±20% |
|                  | @ 20°C, RED - RED =             | 47.96 Ω             | ±20% |
| HIPOT            | PRIMARY - SECONDARY             | 3000V, 60Hz, 1 SEC  |      |

| REV.# | REVISION  | DATE          | HAMMOND ELECTRONIC DIVISION                 |                         |                          |               |
|-------|-----------|---------------|---------------------------------------------|-------------------------|--------------------------|---------------|
| 0     | RELEASED. | C.I. 07/27/18 | 52 RANKIN PLACE, WATERLOO, ONTARIO, N2J 3Z5 |                         |                          |               |
|       |           |               | PH # (519) 886-6181 FAX # (519) 886-9540    |                         |                          |               |
|       |           |               | DWG. BY: C. ILIE                            | CHK'D BY:               | TITLE: PLATE TRANSFORMER | DWG. NO. 712A |
|       |           |               | DATE: 07/27/18                              | APP'D. BY:              |                          |               |
|       |           |               |                                             | DIMENSIONS: IN(X) MM( ) |                          |               |